PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE SAN FRANCISCO, CA 94102-3298

February 29, 2008



TO ALL CLASS B, C, AND D WATER AND SEWER UTILITIES

Subject: Rate Adjustments due to CPI-U Increase for 2007

On March 31, 1992, the Commission issued Decision 92-03-093, authorizing Class C and D water utilities to file each year by advice letter for a rate increase based on the most recent year-end increase in the Consumer Price Index for All Urban Consumers (CPI-U). Subsequent resolutions (Res.) W-4493², Res. W-4540³, authorized sewer and Class B water utilities to file a CPI-U advice letter each year.

The CPI-U increase for 2007 is 4.1%.

Any Class B, C, and D water utility, and sewer utility that is presently earning a lower rate of return (ROR) than its most recently authorized and is not presently subject to a test year, attrition year, or other general rate increase, is authorized to file for a CPI-U increase once each year, by advice letter. If your utility missed filing a CPI-U for one year, it <u>may not file retroactively</u> for that CPI-U in the following year.

Please follow the Summary of Earnings (SOE) format shown in Attachment 1 to determine your authorized and actual ROR. You would then compare these RORs to determine if the actual is less than or greater than authorized.

Please file an advice letter (in accordance with General Order 96-B) requesting a CPI-U increase, <u>only</u> if the ROR based on actual revenues <u>does not</u> exceed the authorized ROR and if the projected revenues (with the CPI-U increase) <u>do not exceed</u> the authorized ROR. Please follow the following procedures when filing:

- 1. File an advice letter similar to that shown in Attachment 2.
- 2. Publish a notice similar to Attachment 3 in a newspaper of general circulation in your area. At your discretion, you may notify your customers by including similar working in a bill insert.
- 3. Provide copies of the revised tariff schedules to reflect the increase that you are requesting (see Attachment 4 for examples).
- 4. Increase each quantity rate as well as the service charge by 4.1%, the CPI-U increase for 2007.

¹ Announced by the Bureau of Labor Statistics, U.S. Department of Labor.

² September 2, 2004.

³ June 16, 2005.

- 5. Provide a copy of the SOE in which you calculate the authorized versus actual RORs, utilizing the following actual data:
 - a. Actual Revenues for 2007
 - b. Estimate of increased revenues (apply the 4.1% CPI-U inflation factor to actual revenues for 2007).
 - c. Actual Expenses for 2007. Provide actual individual expenses for 2007, based on the line item accounts as they appear in your last General Rate Case (GRC) Summary of Earnings.
 - d. Estimate of Rate Base, showing additions and removals since the last GRC.
 - e. Provide a copy of the 2006 Annual Report if your CPI-U advice letter is filed **before** March 31, 2008.
 - f. Provide a copy of the 2007 Annual Report if your CPI-U advice letter is filed <u>after</u> March 31, 2008.

If you have any questions, please feel free to contact Sean Wilson at smw@cpuc.ca.gov or (415) 703-1818.

Sincerely,

Rami Kahlon, Director

Division of Water and Audits

Attachments

ATTACHMENT 1 ABC Water/Sewer Utility Company, Inc.

Summary of Earnings

| Category | Adopted Res. W-0000 | Actual <u>2006</u> | CPI Increase at 2.5% | After Increased Revenues |
|-------------------------------------|------------------------|--------------------|----------------------|--------------------------|
| Operating Revenues: | | | | |
| Flat Rate | 208,181 | 187,363 | E 005 | 100 |
| Metered | 3,706 | 3,595 | 5,205 | 192,567 |
| Private Fire Protection | 1,203 | 1,167 | 93 30 | 3,687 |
| Total | 213,090 | 192,125 | 5,327 | 1,197 197,452 |
| Operating Expenses | | | 3,52, | 107,402 |
| Purchased Water | | | | |
| Purchased Power | - | - | | - |
| Purchased Chemicals | 16,529 | 16,529 | | 16,529 |
| Other Volume Related Expenses | 700 | 740 | | - |
| Employee Labor | 700 | 746 | | 746 |
| Materials | 7,300 | 7,775 | | 7,775 |
| Contract Work | 7,106 | 7,568 | | 7,568 |
| Water Testing | 7,443 | 7,927 | | 7,927 |
| Transportation Expense | - 8,973 | 0.550 | | - |
| Other Plant Maintenace Expense | 308 | 9,556 | | 9,556 |
| Office Salaries | 3,600 | 328 | | 328 |
| Management Salaries | 24,190 | 3,834 | | 3,834 |
| Employee Pension and Benefits | 7,592 | 24,190 | | 24,190 |
| Uncollectibles | 7,592 55 | 8,085 59 | | 8,085 |
| Office Service & Rentals | 3,240 | 3.451 | | 59 |
| Office Supplies & Expenses | 5,198 | 5,536 | | 3,451 |
| Professional Services | 1,956 | 2,083 | | 5,536 |
| Insurance | 8,065 | 8,589 | | 2,083 |
| Regulatory Commission Exp. | 1,055 | 1,124 | | 8,589 |
| General Expenses | 2,289 | 2,438 | | 1,124 |
| minus expenses capitalized | | 2,430 | | 2,438 |
| Total Operating Expenses | 105,599 | 109,816 | | 109,816 |
| Deductions | | | | |
| Depreciation | 00.040 | | | |
| Property Tax | 20,246 | 20,853 | | 20,853 |
| Payroll Tax | 4,333 | 4,463 | | 4,463 |
| Taxes Other Than Income | 1,799 | 1,853 | | 1,853 |
| raxes outer man moone | 1,987 | 2,047 | | 2,047 |
| Total Deductions | 28,365 | 29,216 | | 29,216 |
| Total Expenses including Deductions | 133,964 | 400.000 | | |
| | 133,904 | 139,032 | | 139,032 |
| Net income before taxes | 79,126 | 53,092 | | 58,420 |
| State Income Tax | 6,648 | 6,300 | | 6 200 |
| Federal Income Tax | 13,118 | 1,200 | | 6,300 |
| Net Revenue | 59,360 | 46,792 | | E2 120 |
| State Income Tax | | 10,102 | | 52,120 |
| Rate Base: | | | | |
| Average Plant | 815,647 | 825,000 | | 825,000 |
| Average Depr. Res. | (331,355) | (332,200) | | (332,200) |
| Net Plant | 484,292 | 492,800 | | 492,800 |
| | | , | | 492,000 |
| Less: Advances/Contributions | (23,232) | (23,800) | | (23,800) |
| Add: Materials and Supplies | 4,560 | 4,700 | | 4,700 |
| | • | * | | 7,700 |
| Rate Base | 465,620 | 473,700 | | 473,700 |
| Rate of Return | 12.75% | 9.88% | | 11.00% |

Authorized Rate of Return (ROR) = 12.75% Actual Rate of Return (ROR) = 9.88%

Since ROR of 11.00 % based on increased revenues is less than adopted ROR of 12.75% , CPI should be granted

Attachment 2 EXAMPLE OF AN ADVICE LETTER

| Water (or Sewer) | | |
|--|---|--|
| County | y | |
| Advice Letter No | | |
| TO THE PUBLIC UTILITIES COMMISSION OF THE STAT | TE OF CALIFORNL | A |
| Water (or Sewer) Company hereby transmits for tariff schedules which are attached hereto: | filing the following | changes in its |
| Cal. P.U.C. Sheet No. Title Sheet | Cancellin Sheet No. | ~ |
| Schedule No, General Metered Service Schedule No, Flat Rate Service Table of Contents | | 1 |
| The present rates became effective on, 19(20), pursuar authorized an offset rate increase of \$ or%. The last general rate increase became effective, 19(20) which authorized a general rate increase of or%, and | , pursuant to Reso | lution W- |
| These tariffs are submitted pursuant to Ordering Paragraph No March 31, 1992, Ordering Paragraph No.2 of Resolution (Res.) Ordering paragraph No. 1 of Res. W-4540, dated June 16, 2005 authorize Class B, C, and D water utilities and sewer utilities to Index increase once a year by advice letter. The increase is to in their quantity rate and service charge. The above referenced Water (or Sewer) Company to file the attached withdraw and cancel its present schedules for such service. | W-4493, dated Sep 5. The decision and of file a request for a be passed on to the u decision and resolution | tember 2, 2004, or resolutions Consumer Price tility's customers tions authorize |
| Water (or Sewer) Company requests permiss increase to the present monthly quantity rate and service charge projected revenue increase of \$ will not result in a result of rate of return of%. Workpapers justifying the CPIC Division of Water and Audits staff. | e) by 4.1%, the CPI-brate of return which | U for 2007. This exceeds the |
| This filing is made under the provisions of General Order No. 9 | 96-B. | |
| Water (or Sewer) Company has given public notice in a local newspaper of general circulation. A copy of the | otice of this request la notice is attached. | oy publishing a |
| This filing will not cause withdrawal of service, nor conflict wi | th any other schedul | e or rule. |
| | | Sewer) Company |
| Ву:_ | | Title |

Attachment 3 EXAMPLE OF A NOTICE TO CUSTOMERS

NOTICE TO CUSTOMERS OF THE PROPOSED RATE INCREASE

| Water (or Sewer) Company has requested authority from the California Public Utilities Commission to increase its water rates by \$, or 4.1%, the Consumer Price Index adjustment for 2007. Provision for this increase is authorized by Commission Decision 92-03-093, Resolution (Res.) W-4493, or Res. W-4540. The resulting rates will not result in a rate of return in excess of that last found reasonable for water (or Sewer) Company. | | | | |
|--|--|--|--|--|
| The present rates have been in effect since, 19(20 | | | | |
| The company proposes to increase rates as follows: | | | | |
| Metered Service: | | | | |
| Service Charge: | | | | |
| Per Meter Per Month Present Proposed Bi-Monthly* Rates Rates Surcharge | | | | |
| For 5/8 x 3/4 –inch meter\$ \$ For 3/4 –inch meter\$ \$ For 1 –inch meter\$ \$ | | | | |
| Quantity Rate: | | | | |
| All Water, per 100 cu. ft\$ | | | | |
| The service charge is a readiness to serve charge which is applicable to all metered service and to which is added the monthly Quantity Rate charge. | | | | |
| *The Safe Drinking Water Bond Act surcharge remains the same. | | | | |
| California law requires the company to show, to the Commission's satisfaction, that an increase is justified, before it may raise rates. Customers who would like to call the Commission's attention to any problems concerning their water service or who would like to provide any other information or comments regarding this requested increase should write to the Commission at the following address: California Public Utilities Commission Division of Water and Audits 505 Van Ness Avenue, Room 3102 San Francisco, CA 94102 | | | | |
| Comments should mention that they pertain toWater (or Sewer) Company and must be sent no later than twenty (20) days after the date this notice was sent or the date of publication of this notice. | | | | |

| ANY | WATER | COMPANY |
|-----|-------|---------|
| | | County |

| Cal. | P.U.C. | Sheet | No |
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| Calle | ming. |

Cal. P.U.C. Sheet No ._

TABLE OF CONTENTS

The following listed tariff sheets contain all effective rates and affecting rates and service of the utility, together with information relating thereto:

| Subject Matter of Sheet | Cal. P.U.C. Sheet No. | |
|---|--|------------|
| Title Page Table of Contents Preliminary Statement Service Area Map | 1-W 112-W, 3-W 4-W 5-W | · (T) |
| Rate Schedules: Schedule 1, General Metered Service Schedule 2R, Residential Flat Rate Service | 97-W, 98-W 99-W, 100-W | (C) (C) |
| No. 1 Definitions No. 2 Description of Service No. 3 Application for Service No. 4 Contracts No. 5 Special Information Required on Forms No. 6 Establishment & Re-establishment of Credit No. 7 Deposits No. 8 Notices No. 9 Rendering and Payment of Bills No. 10 Disputed Bills No. 11 Discontinuance & Restoration of Service No. 12 Information Available to Public No. 13 Temporary Service No. 14 Continuity of Service No. 15 Main Extensions No. 16 Service Connections, Meters, and Customer's Facilities No. 17 Measurement of Service No. 18 Meter Tests and Adjustment of Bills for Meter Error No. 19 Service to Separate Premises and Multiple Units, and Resale of Water No. 20 Water Conservation | 12-W, 13-W 14-W 15-W 16-W 17-W - 19-W 20-W 21-W, 22-W 23-W, 24-W 25-W, 27-W 28-W, 29-W 03-W - 111-W 38-W, 39-W 40-W, 41-W 42-W 43-W - 57-W 89-W - 95-W 63-W 64-W - 66-W | |
| ,n.*2 | 69-W | |

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| (10 be inserted by drinky) | Issued by | (To be inserted by Cal. P.U.C.) |
| Advice Letter No | | , |
| | NAME | Date Filed |
| Decision No. 92-03-093 | | Effective |
| 92 20271 | TITLE | Paralistica N |

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| County | |
|--|---------------------------------|
| - | Cal. P.U.C. Sheet No. |
| Canceling | |
| | |
| Schedule No. 1 | |
| GENERAL METERED SERVI | Œ |
| | |
| APPLICABILITY | |
| Applicable to all water service furnished on a | metered basis. |
| | |
| TERRITORY | , |
| Any Water and vicinity, on the northwest shore County. | of Lake Tahoe, Placer |
| RATES | |
| | Per Meter |
| Quantity Rate: | Per Month |
| Per 100 cu.ft. | ··· \$ 0.68 (T) |
| Service Charge: | (I) |
| For 5/8 x 3/4-inch meters For 3/4-inch meters For 1-inch meters For 1-1/2-inch meters For 2-inch meters | 9.70 13.10 17.60 |
| The Service Charge is a readiness-to-serve cl is applicable to all metered service and to a added the monthly charge computed at the Quar | harge which |
| SPECIAL CONDITIONS | |
| As authorized by the California Public Utilities pursuant to Resolution W-3784, all bills are suk one-time surcharge of \$2.48. This charge offset of Health Services fee as billed to Any Water Co for the fiscal year 1993-1994. | ect to a |
| All bills are subject to the reimbursement fee s Schedule No. UF. | set forth in |
| | |
| | • |
| (continued) | |
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| (To be inserted by utility) Issued by | |
| lvice Letter No | (To be inserted by Cal. P.U.C.) |
| NAME NAME | Date Filed |

Decision No. __92-03-093 Effective _ TITLE 92 20271 Resolution No. ____

ATTACHMENT 4

| | Cal. P.U.C. Sheet No |
|--|----------------------------------|
| Canceling | Cal. P.U.C. Sheet No. |
| Schedule N | D. 2A |
| RESIDENTIAL FLAT | RATE SERVICE |
| <u>APPLICABILITY</u> | |
| Applicable to all flat rate residential was | ater service furnished |
| TERRITORY | |
| Tract No. 123, and vicinity, approximately Normala in Sonoma County. | 3 miles southwest of the city of |
| RATES | |
| Annual Flat Rate | |
| Residential use, payable in advance o January 1 of each year | n or before \$225.49 (I) |
| SPECIAL CONDITIONS | |
| As authorized by the California Public Utilingursuant to Resolution W-3784, all bills at one-time surcharge of \$2.48. This charge of Health Services fee as billed to Any Waffiscal year 1993-1994. | re subject to a |
| 2. All bills are subject to the reimbursement Schedule No. UF. | fee set forth on (L) |
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| (To be inserted by utility) Issued by | (To be inserted by Cal. P.U.C.) |
| dvice Letter No | |
| NAME 92-03-093 | Date Filed |

Effective ___ TITLE 92 20271 Resolution No. ____